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PTO/SB/01 (3-97)

Approved for use through 9/30/98. OMB 0651-0032

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

Declaration Submitted with Initial Filing      OR       Declaration Submitted after Initial Filing

Attorney Docket Number	686.03.489
First Named Inventor	Abraham
<b>COMPLETE IF KNOWN</b>	
Application Number	08/853,372
Filing Date	May 8, 1997
Group Art Unit	1804
Examiner Name	not yet assigned

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### CHEMICAL CLEANING OF BIOLOGICAL MATERIAL

(Title of the Invention)

the specification of which

is attached hereto

OR

was filed on (MM/DD/YYYY)  as United States Application Number or PCT International

Application Number  and was amended on (MM/DD/YYYY)  (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code §119 (a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or §365 (a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	YES	NO
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YYYY)	<input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

EXPRESS MAIL LABEL NO. EV225204699US  
DATE OF DEPOSIT 8 July 2003

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## DECLARATION — Utility or Design Patent Application

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date (MM/DD/YYYY)	Parent Patent Number (if applicable)

Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:  Customer Number  →  Place Customer Number Bar Code Label here  
 OR  
 Registered practitioner(s) name/registration number listed below

Hollie L. Baker	Reg. No. 31,321	Wayne M. Kennard	Reg. No. 30,271	Gretchen A. Rice	Reg. No. 37,429
Michael J. Bevilacqua	Reg. No. 31,091	Wayne A. Keown	Reg. No. 33,923	Donald R. Steinberg	Reg. No. 37,241
Michael A. Diener	Reg. No. 37,122	Ann-Louise Kerner	Reg. No. 33,523	Colleen Superko	Reg. No. 39,850
Richard A. Goldenberg	Reg. No. 38,895	James B. Lampert	Reg. No. 24,564	Henry N. Nixon	Reg. No. 32,073

Additional registered practitioner(s) named on supplemental Registered Practitioner Information sheet PTO/SB/02C attached hereto.

Direct all correspondence to:  Customer Number or Bar Code Label  OR  Correspondence address below

Name	Hollie L. Baker				
Address	Hale and Dorr LLP				
Address	60 State Street				
City	Boston		State	MA	ZIP
Country			Telephone	Fax	

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor:	<input type="checkbox"/> A petition has been filed for this unsigned inventor						
Given Name (first and middle [if any])			Family Name or Surname				
Ginger A.			Abraham				
Inventor's Signature						Date	11/28/77
Residence: City	Braintree	State	MA	Country	U.S.A.	Citizenship	U.S.
Post Office Address	62 Lake Street						
Post Office Address							
City	Braintree	State	MA	ZIP	02184	Country	U.S.A.

Additional inventors are being named on the \_\_\_\_\_ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto

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## DECLARATION

ADDITIONAL INVENTOR(S)  
Supplemental Sheet  
Page 1 of 2

Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor					
Given Name (first and middle [if any])			Family Name or Surname				
Robert M.			Carr, Jr.				
Inventor's Signature	<i>Robert M. Carr</i>					Date	10/31/97
Residence: City	West Roxbury	State	MA	Country	U.S.A.	Citizenship	U.S.
Post Office Address	289 Vermont Street						
Post Office Address							
City	West Roxbury	State	MA	ZIP	02132	Country	U.S.A.
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor					
Given Name (first and middle [if any])			Family Name or Surname				
Paul D.			Kemp				
Inventor's Signature	<i>Paul D. Kemp</i>					Date	1/26/98
Residence: City	Romiley	State		Country	Great Britain	Citizenship	G.B.
Post Office Address	16 Chadkirk Road						
Post Office Address							
City	Romiley	State		ZIP	SK8 3JY	Country	G.B.
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor					
Given Name (first and middle [if any])			Family Name or Surname				
Ryan D.			Mercer				
Inventor's Signature	<i>Ryan D. Mercer</i>					Date	11/17/97
Residence: City	Boston	State	MA	Country	U.S.A.	Citizenship	U.S.
Post Office Address	102 Queensbury Street #10						
Post Office Address							
City	Boston	State	MA	ZIP	02215-02115	Country	U.S.A.

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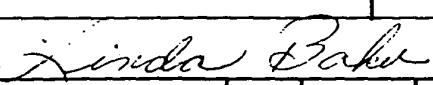
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## DECLARATION

### ADDITIONAL INVENTOR(S) Supplemental Sheet Page 2 of 2

Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor						
Given Name (first and middle [if any])				Family Name or Surname				
Linda		Baker						
Inventor's Signature							Date	2-6-98
Residence: City	Taunton	State	MA	Country	U.S.A.	Citizenship	U.S.	
Post Office Address	133 Tremont Street							
Post Office Address								
City	Taunton	State	MA	ZIP	02780	Country	U.S.A.	
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor						
Given Name (first and middle [if any])				Family Name or Surname				
Inventor's Signature							Date	
Residence: City		State		Country		Citizenship		
Post Office Address								
Post Office Address								
City		State		ZIP		Country		
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor						
Given Name (first and middle [if any])				Family Name or Surname				
Inventor's Signature							Date	
Residence: City		State		Country		Citizenship		
Post Office Address								
Post Office Address								
City		State		ZIP		Country		

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UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

NOVEMBER 05, 1998

PTAS

HOLLIE L. BAKER  
HALE AND DORR LLP  
60 STATE STREET  
BOSTON, MA 02109



\*100803143A\*

**CORRECTED  
NOTICE**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION  
OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS  
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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE  
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PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE,  
ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY,  
SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/02/1998

REEL/FRAME: 9011/0715

NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ABRAHAM, GINGER A.

DOC DATE: 10/28/1997

ASSIGNOR:

CARR, ROBERT M., JR.

DOC DATE: 10/31/1997

ASSIGNOR:

KEMP, PAUL D.

DOC DATE: 01/26/1998

ASSIGNOR:

MERCER, RYAN

DOC DATE: 11/17/1997

ASSIGNOR:

BAKER, LINDA

DOC DATE: 02/06/1998

ASSIGNEE:

ORGANOGENESIS, INC.  
150 DAN ROAD  
CANTON, MASSACHUSETTS 02021

EXPRESS MAIL LABEL NO. EV225204699US

DATE OF DEPOSIT 8 July 2003

9011/0715 PAGE 2

SERIAL NUMBER: 08853372  
PATENT NUMBER:

FILING DATE: 05/08/1997  
ISSUE DATE:

ANNIE HARRELL, PARALEGAL  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

ASSIGNMENT

We, Ginger A. Abraham, of 62 Lake Street, Braintree, Massachusetts 02184, Robert M. Carr, Jr., of 289 Vermont Street, West Roxbury, Massachusetts 02132; Paul D. Kemp, of 16 Chadkirk Road, Romiley, Great Britain SK8 3JY; Ryan Mercer, of 102 Queensbury Street #10, Boston, Massachusetts 02115; and Linda Baker, of 133 Tremont Street, Taunton, Massachusetts 02780; respectively, in consideration of One Dollar and other valuable consideration paid to us by Organogenesis Inc., a corporation of the State of Delaware, having its principal place of business at 150 Dan Road, Canton, Massachusetts 02021, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Organogenesis Inc., its successors and assigns, the entire right, title and interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in "Chemical Cleaning of Biological Material," described in an application U.S. Serial No. 08/853,372 filed on May 8, 1997, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to and all such patents.

And we do hereby authorize and request the Assistant Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

WITNESS my hand and seal this 28<sup>th</sup> day of October 1997.

Commonwealth of Massachusetts  
State of Massachusetts )  
County of Norfolk )  
                              )"

Ginger A. Abraham  
Ginger A. Abraham

Then personally appeared before me this 29<sup>th</sup> day of October 1997, the above named Ginger A. Abraham who acknowledged the foregoing instrument to be her free act and deed.

Edward J. Adamson  
Notary Public

EDWARD J. ADAMSON  
NOTARY PUBLIC  
My Commission Expires Dec. 28, 2001

WITNESS my hand and seal this 31 day of October, 1997.

  
Robert M. Carr, Jr.

Then personally appeared before me this 31<sup>st</sup> day of October, 1997,  
the above named Robert M. Carr, Jr. who acknowledged the foregoing instrument to be  
his free act and deed. 

Jeanne M. Johnson  
Notary Public

WITNESS my hand and seal this 26 day of JANUARY, 1997. 1998 APK

Paul D. Kemp  
Paul D. Kemp

State of Massachusetts )  
County of Norfolk )  
ss

Then personally appeared before me this 20 day of January, 1910,  
the above named Paul D. Kemp who acknowledged the foregoing instrument to be his  
free act and deed.

  
Notary Public **EDWARD J. ADAMSON**  
**NOTARY PUBLIC**  
My Commission Expires Dec. 28, 2001

WITNESS my hand and seal this 17<sup>th</sup> day of Nov. 1997.

  
Ryan Mercer

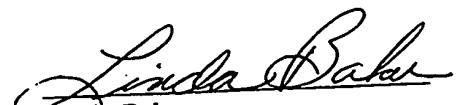
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

Then personally appeared before me this 17<sup>th</sup> day of November, 1997,  
the above named Ryan Mercer who acknowledged the foregoing instrument to be his free  
act and deed.

---

## Notary Public

WITNESS my hand and seal this 6th day of February, 1998.

  
Linda Baker

State of )  
County of ) ss

Then personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 1997,  
the above named Linda Baker who acknowledged the foregoing instrument to be her free  
act and deed.

\_\_\_\_\_  
Notary Public